



PATENT NUMBER

U.S. REISSUE PATENT APPLICATION

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| SCANNED | O.I.P.E. <i>TP</i> | O.G. PUBLICATION DATE <i>4/4/8</i> | REISSUE PATENT DATE |
| Q.A. <i>me</i> | | | |

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| SECTOR | CLASS <i>166</i> | SUBCLASS <i>384</i> | ART UNIT <i>2672</i> | EXAMINER <i>Suchfield</i> |
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SURRENDER OF ORIGINAL PATENT _____ (Exr. Initials)

PREPARED AND APPROVED FOR ISSUE

ISSUING CLASSIFICATION

| ORIGINAL | | CROSS REFERENCE(S) | | | |
|---|----------|--------------------|-----------------------------------|--|--|
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | |
| INTERNATIONAL CLASSIFICATION | | | | | |
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8 sheets of drawings were transferred from SN: 08/862,245

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| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | | CLAIMS ALLOWED | |
| | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims | Print Claim for O |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | (Assistant Examiner) | | | NOTICE OF ALLOWANCE MAILED | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of Pat. No. _____ | (Primary Examiner) | | | ISSUE FEE | |
| <input type="checkbox"/> The terminal _____ months this patent have been disclaimed. | | | | Amount Due | |
| FINAL SPRE REVIEW | | | | | ISSUE BATCH NUMBER |
| (INITIALS) | | (Legal Instruments Examiner) | | | (Date) |

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NOTICE OF MERGED REEXAM - REISSUE

Control No. 90/005,708

Reissue Paper No. 8

PATENT APPLICATION



09484260

JCS98 U. S. PTO
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INITIALS _____

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Date received
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1. Application _____ papers.
2. ~~10/26/00 NO DRAWINGS, Bed~~ 3/3/2000
3. DRAWING. Descri. 3/15/00
4. Prior to 1/28/00 1/18/00
5. 1008 5/1/00
6. 412 4/27/00
7. Des. To Merge Recs & Del 11/28/00
8. Not. of Merged Recs Rec'd 11/28/00
9. Housekeeping Amt 1/2/01
10. Budget 10/4/01 1/19/01
11. (10/3/00) 1/10/02 1/18
12. (10/10/00) + 1/18/01 fitting photo 2/4/01
13. 10/20/00 2/4/02
14. Notice Non-Response/Amend. 2/22/02 2/22
15. Cert. of Service 8/19/02
16. Supplement 12/23/02
17. Non-Communication 12/23/02
18. Document Sample Unit. E 4/13/03 ~~RECEIVED~~
19. (2/10/02) of Service 4/14/03
20. (10/10/00) 4/17/03 4/17
21. (10/10/00) 6/15/03
22. (10/10/00) 6/15/03
23. (10/10/00) 10/21/03
24. (Summary 3 mos) 2/27/02
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